

APPLICATION FOR PORT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

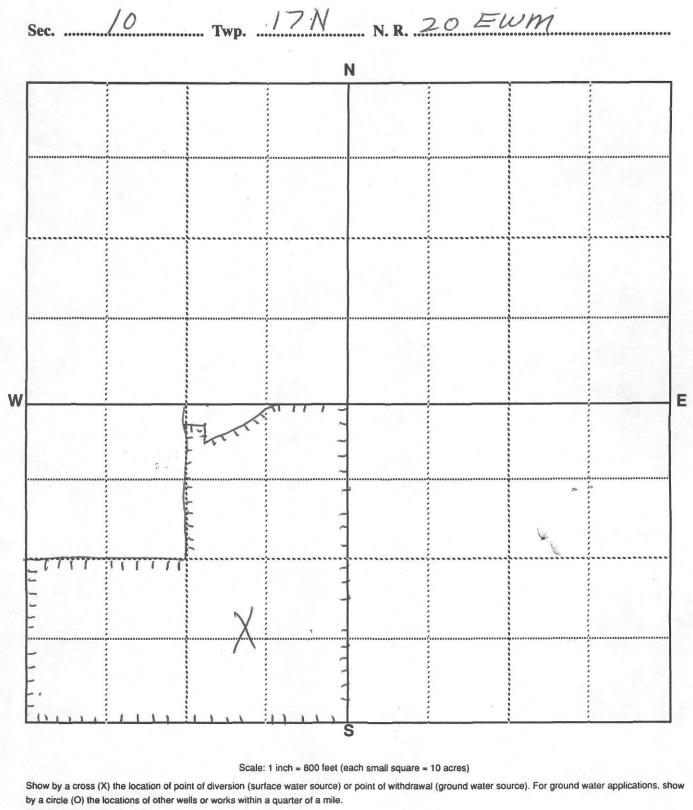
SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

E C O L O G Y	(0	GRAY BOXES	AY BOXES FOR OFFICE USE ONLY)					
APPLICATION NO. 431840	W.R.I.A. COUN	Kittitae		PI	RIORITY DATE	TIME	ACCEPTED	
APPLICANT'S NAME - PLEASE PRINT	50	Duma	3		11273	Bus. Te . 509	968-388	
Thomas A, Alberg						Home Tel		
ADDRESS (STREET)	(CITY)	,	1.0	(S	TATE)	an	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A		sburg	W	shi	ngton	787	26-954	
N/A	COUD	OF OF CUR	31.V					
IF SURFACE WATER	SOUR	CE OF SUPI	LY		IF GRO	DUND WATE	ER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)			SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.					
TRIBUTARY			SIZE AND DEPTH 6" 0 to 1000					
			10					
2.		USE						
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC S		ON, MINING, MAN	UFACTURII	NG, ETC.)	-	:/ =		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		OR ST	OCK A	ER MINUTE	(GPM)	ACRE FEET PE	RYEAR	
	1	-		-		/		
TIMES DURING YEAR WATER WILL BE REQUIRED	Con	timiorisco	munte	y Domes	ticsuppli	yernat	ionduring)	
All year around	2 im	zationsla	son, st	ockwa	ter, fish	propogat	tion mining	
4. (0				120	MIDW	,		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC UNITS BY TYP I-MOBILE HON	USE, NUMBER C PE, E.G. 1-HOME, ME, 2-CAMPSITES	F S, ETC.	00 4	units	IF MUNICIPAL POPULATION 20 YEARS FI	L USE, ESTIMATED ROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJE	CT WAS OR WILL		LETED	T			
Frenchtaining water Right	NAME AND ADDRESS OF THE OWNER, TH	nown	CIONIAN	TUDDA	14/41			
3. LOCATION AND LO	ON OF POIN,	OF DIVERS	51014/441	INDNA	VVAL			
LOT BLOCK OF (GIVE NAME OF PLAT OR AD	DITION)	SECTION	TOWN	RANGE	ALSO, PLEASE MARK THE POI	ENCLOSE A C	OPY OF THE PLAT AND	
SIZSE14 & Secq and or the.	SW14 & Se	CIOT	17 A1.	P 70	BUM	K ttite	s County)	
B. IF NOT IN PLATTED PROPERTY	3W 149 SC	0,1	11/	NEO	2011	20000	School	
ON ACCOMPANYING SECTION MAPS, ACCURATELY M. NORTH-SOUTH AND EAST-WEST DISTANCES FROM NE.	ARK AND IDENTIF	Y EACH POINT O	OF DIVERS	SION, SHO				
1200 ft. NE from			- 1	HE DIVERS	SION OR WITHD	RAWAL.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSH		RANGE (E	. OR W.) W.M.	COUNTY	
5/4		7	1/		. 2	OE	KITTILES	
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE		OT, INSERT NAME	& ADDRES	SS OF OWI	NER ·			
Ves	ON OF BROBE	EDTY ON W	LICH IM	ATERIC	TO BE US	50		
5. LEGAL DESCRIPTION ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TIT								
SEIL SEIL CO	9 -	TINE	17	N1. A	220	FINA	И	
CI II CELL C	0 7	-110	7 21	7	22-1	T 1.21	1	
SW14 SE14 Sec	E WAS	Wr 1	/ <u>/</u> /	<u> </u>	20 2	3 0014	7	
Sw /4 SW /4 Sec	X1070	UP 17	N;	R	20 E	wn		
NE14 SW/4 Sec	. 10 7	TWP 17	N;	RZ	ZOE	wm		
SE /4 SW/4 Sec	107	WPI	ZN;	R	ZOE	Swin		
NW 1/4 SW 1/4 Sec.	10 T	WP17	N:	RZ	OE	w.m		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WILL THE WATER IS TO BE USED (PR	ROPERTY OWNER, LESS CONTRACT PURCHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE W PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	ATER IS TO BE USED (INCLUDING WATER YES	NO NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT		
S DECORPTION OF OVERTEN	PROPOSED OR INICIALLED	
6. DESCRIPTION OF SYSTEM (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PI	PROPOSED OR INSTALLED PE DIAMETER, NUMBER OF SPRINKLERS, ETC.	
		.1
pump adaquateh	storwell 513e, de	pth
and water intume.		
11111111		
T-10 maintine	21-22	
12 or greater delive	ry pipes	
gated or sprinkler	\$	
7.		
8.		
COMPLETE THIS SECTION APPLICATION INCLUDES IN		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY TI	HE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTERES	ST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR	R THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER D	DECEMBER 8, 1977.	NO X
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE		NO A
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES L	NO
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOL	ON TO THIS PERMIT. THESE FORMS CAN BE SECURED,	
SIGNATURES		
	A Col	
	APPLICANT'S SIGNATURE	
Thurs A Allera	This Gallel-	/
LEGAL LANDOWNERS NAME	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PERCENT OF PERCEN	ROPERTY
(ELASE THAT)	P.O. Box 70368 Seattle W	14
	LEGAL LANDOWNER'S ADDRESS	0107
FOR OFFICE US	FONLY	810/
101101110200		
STATE OF WASHINGTON		
DEPARATMENT OF ECOLOGY ss.		
This is a service of a Life in the service of the s		
	plication together with the accompanying maps and	a aata,
and am returning it for correction or completion as follows:		
	0.4046) 4.0
	64318	
In order to retain its priority date, this applica	ation must be returned to the Department of Ecolog	y, with
corrections, on or before, 19.		
Witness my hand thisday	of 10	
miness my nana misauy	vj, 17	
FCY 040-1-14	Department of Ecology	
ECY 040-1-14 Rev. 8/91 F	Department of Ecology	



Indicate traveling directions from nearest town in space below.

Smiles East of Kittitas on East Kittitashighu

1/4 mile an Stevens Road
1/2 mile south on Shale Pit Road

Detach here

Fold along sca

FEET

G431840

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

